

iley Vance-Gallatin Co MT MISC

14.00

When Recorded Return to: Landmark Homeowner's Association P.O. Box 677 Belgrade, MT 59714

FIRST AMENDMENT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF AND FOR LANDMARK SUBDIVISION

THIS FIRST AMENDMENT made and entered into and effective this day of MAY, 2006, pursuant to the amendment procedures and provisions contained and set forth in the original Declaration of Covenants, Conditions and Restrictions of and for Landmark Subdivision which document is dated the 19th day of December, 2001, and is filed of record in the office of the Gallatin County Clerk and Recorder as Document No. 2055996 which by this reference is fully and completely incorporated herein, is as follows:

The covenants above referenced are hereby modified, amended, clarified, and supplemented as follows:

1. Article VIII, Section 16 shall be amended to allow any fencing to be built or presently existing to incorporate 4" X 4" treated wood posts as an alternative to the previously required 6" X 6" treated wood posts.

That except for the specific changes, amendments, clarifications, modifications and supplements set forth above, each and every one and all of the terms and conditions contained and



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set forth in the original Declaration above-referenced remain in full force and effect, unchanged and unaltered by this Amendment except where inconsistent with or in conflict with the terms and conditions contained herein in which case the provisions set forth in this Amendment shall control.

IN WITNESS WHEREOF, the undersigned, with the power and authority vested in him as President of the Landmark Owners Association and upon the approval of more than sixty percent (60%) of the lot owners as determined by ballot vote pursuant to the procedures outlined and required in the original Declaration of Covenants above-referenced for amendment, has executed this instrument as of the day and year first above written.

LANDMARK OWNERS ASSOCIATION

Its: President

STATE OF MONTANA)
	SS
COUNTY OF GALLATIN)

On this <u>/O</u> day of <u>Moo</u>, 2006, before me, a Notary Public for the State of Montana, personally appeared RYAN KING, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me he executed the same in his capacity as President of the Landmark Owners Association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as of the day and year first above written.

MANAGET HAM	Wade T. Hamilton Notary Public
15 · —·— ?	for the State of Montana Residing at:
SEAL X	Bozeman, Montana
Seal OF MONTH	My Commission Expires: June 20, 2009

Notary Public for the State of Montana
Residing at:
My Commission Expires