

AMENDMENTS TO THE BY-LAWS OF THE
ASSOCIATION OF UNIT OWNERS OF
OVERBROOK AT WESTRIDGE CONDOMINIUMS
of Gallatin County, Montana

as contained in the
DECLARATION FOR

OVERBROOK AT WESTRIDGE CONDOMINIUMS

**AMENDMENTS TO THE BY-LAWS OF THE ASSOCIATION
OF UNIT OWNERS OF OVERBROOK AT WESTRIDGE CONDOMINIUMS
of Gallatin County, Montana
as contained in the DECLARATION FOR
OVERBROOK AT WESTRIDGE CONDOMINIUMS**

By this Amendment to the By-Laws, made this 20 day of March, 1998, by JOAN L. FORD, President of the Board of Directors, Overbrook Owners Association, the undersigned, amends the prior By-Laws (starting on page 4107) as contained in the Declaration for Overbrook at Westridge Condominiums filed with her Clerk and Recorder of Gallatin County, Montana, on November 16, 1993, at 3:55 p.m. and recorded in Book 137 of Miscellaneous page 4087.

Article V, Voting Interest is amended as follows:

A sentence will be added to the end of the first paragraph:

"No single individual or entity may own more than two units."

Article XIV, Rules and Polices is amended as follows:

Paragraph d) is added to read:

"Trash and Garbage. No trash, waste, garbage, litter, junk or refuse shall be thrown, dumped or left in any portion of the premises and no burning of the same shall be permitted. Each owner shall provided suitable receptacles for the containment and collection of trash and garbage. Trash containers shall be stored in garage except on pick up day."

Paragraph e) is added to read:

"Temporary residential structures - storage. No temporary structures, trailers, campers, tents, shacks or similar structures shall be used at any time on the premises for temporary or interim habitation purposes except according to such rules and regulations as the Board may adopt. Driveways and streets shall not be used for the storage of vehicles or similar articles."

Paragraph f) is added to read:

"Parking. Parking of unattended vehicles on Overbrook Drive is prohibited except where posted as parking space. Vehicles overhang from driveways into street is prohibited. A minimum 20-foot fire lane must be maintained.

The Association shall have the authority to have improperly parked vehicles towed away with the owner paying the charge.

Snow-removal crews will not clear any driveway where a car, truck or other vehicle is parked. Cooperation of all residents in the Development is urged to keep parking problems at a minimum."

Paragraph g) is added to read:

"Leasing of Units. Any lease of an Overbrook unit must be in writing and made available for inspection by the Board of Directors prior to occupancy. All leases shall provide that the lessee(s) shall be subject to the provisions of the Covenants, by-laws of the Association, and the Rules and Regulations. Owners of the leased units shall provide the Board with a receipt or letter of compliance from the Lessee(s) showing that he/she/they have received a copy of those documents. "

Except as amended as above set forth, the Declaration and By-Laws for Overbrook at Westridge Condominiums shall be in full force and effect.

IN WITNESS WHEREOF, the undersigned has caused this "Amendments to the By-Laws" to be made and executed according to and under the provisions of the Unit Ownership Act, Title 70, Section 23, M.C.A. and the prior Declaration for Overbrook at Westridge Condominiums.

Joan L. Ford

JOAN L. FORD, President
Overbrook Owners Association

STATE OF MONTANA)

: ss.

County of Gallatin)

On this 12th day of March, 1998, before me, the undersigned, a Notary Public for the State of Montana, personally appeared JOAN L. FORD, known to me to be the President of Overbrook Owners Association and the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day and year first

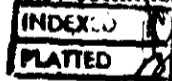


Vicki L. Conzoli

NOTARY PUBLIC FOR THE STATE OF MONTANA

Residing at: Bozeman, MT Gallatin County

My commission expires: 2/12/02



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State of Mont., County of Gallatin, ss Filed for record MARCH 20, 19 98
at 11:45 A.M., and recorded in Book 182 of MISCELLANEOUS page 3682
Shelley Vance Recorder. By Jessie [Signature] Deputy

FEE: \$18.00 PD
RT: JOAN FORD
408 OVERBROOK DR.
BOZEMAN, MT 59715