

After recording return to:

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**2470144**

Page: 1 of 2 12/12/2013 04:00:59 PM Fee: \$14.00  
Charlotte Mills - Gallatin County, MT MISC

**FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM  
FOR THE LINDLEY PARK PLACE CONDOMINIUMS**

The FIRST AMENDMENT to the DECLARATION OF CONDOMINIUM FOR THE LINDLEY PLACE CONDOMINIUMS (hereinafter referred to as the "First Amendment") is executed upon the date found at the conclusion of this document by Park Place Bozeman, LLC (herein "Declarant") which entity owns one hundred percent (100%) of the voting interests in LINDLEY PARK PLACE CONDOMINIUMS. Reference is made to the DECLARATION OF CONDOMINIUM FOR THE LINDLEY PARK PLACE CONDOMINIUMS (hereinafter referred to as "Declaration") dated December 2, 2013, recorded December 10, 2013 at 10:22 a.m. (MST) as Document No. 2469846 at the office of the Clerk and Recorder of Gallatin County, Montana.

**RECITALS**

A. That Declarant is the owner all the Units of LINDLEY PARK PLACE CONDOMINIUMS and one hundred percent (100%) of the voting interests associated with ownership of said Units;

B. Pursuant to Article VII of the Declaration, the Declarant may unilaterally amend the Declaration until seventy-five percent (75%) of all the Units in LINDLEY PARK PLACE CONDOMINIUMS have been sold to third parties.

C. Declarant now wishes to amend the Declaration to clarify which Units are Commercial Units within LINDLEY PARK PLACE CONDOMINIUMS.

D. That if there is any inconsistency or conflict between the terms of this First Amendment and the Declaration, the terms of this First Amendment shall control.

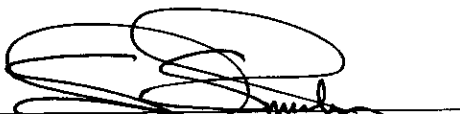
NOW THEREFORE, the Declaration, pursuant to this First Amendment, shall be modified and amended as follows:

1. The definition of Commercial Unit found in Paragraph 6, Article I Definitions, of the Declaration shall be amended to read as follows:

Commercial Unit means a Unit which is used or to be used for commercial, office or retail purposes. The only Commercial Units in the LINDLEY PARK PLACE CONDOMINIUMS are located on the First Floor and designated in the Floor Plans as Units A, B, C, D and E.

DATED this 12<sup>th</sup> day of December, 2013.

PARK PLACE BOZEMAN, LLC

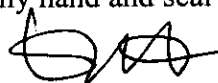


By: Shaun Shahan  
Its: Managing Member

STATE OF MONTANA     )  
  :SS  
County of Gallatin     )

On this 12<sup>th</sup> day of December, 2013, before me, a Notary Public in and for the State of Montana, personally appeared Shaun Shahan, known to me to be a Member of Park Place Bozeman, LLC, whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said Company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Notary Public for the State of Montana

L. ERIN MUCH

Printed Name

