

AMENDMENTS TO THE BY-LAWS OF THE ASSOCIATION OF UNIT OWNERS
OF OVERBROOK AT WESTRIDGE CONDOMINIUMS
of Gallatin County, Montana
as contained in the DECLARATION FOR
OVERBROOK AT WESTRIDGE CONDOMINIUMS

By these Amendments to the By-Laws, made this 31ST day of December, 2011, by Kathy Brown, President of the Board of Directors, Overbrook Owners Association, the undersigned, amends the prior By-Laws (page 23) as contained in the Declaration of Overbrook at Westridge Condominiums filed with her clerk and Recorder of Gallatin County, Montana, on November 16, 1993 at 3:55 pm and recorded in Book 137 of Miscellaneous page 4087.

1. Article VI. Board of Directors

A second paragraph will be added as follows. This amendment will become pg 34 of By-Laws.

"A quorum for a Directors meeting shall be a majority of three (3) Board members. Affirmative votes by three (3) Board members are required for any action to be passed by the Board of Directors."

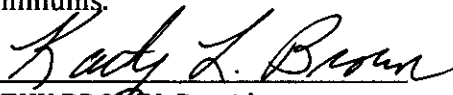
2. Table of Contents

A section entitled Amendments will be added to pg iv as follows:

"Amendments34"

Except as amended as above set forth, the Declaration and By-Laws for Overbrook at Westridge Condominiums shall be in full force and effect.

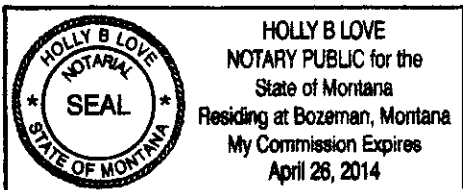
IN WITNESS WHEREEEOF, the undersigned has caused this "Amendment to the By-Laws" to be made and executed according to and under the provisions of the Unit Ownership Act, Title 70, Section 23, M.C.A. and the prior Declaration for Overbrook at Westridge Condominiums.

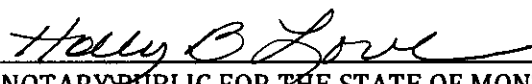

KATHY BROWN, President
Overbrook Owners Association

STATE OF MONTANA)
 :SS
County of Gallatin)

On this 31ST day of December, 2011, before me, the undersigned, a Notary Public for the State of Montana, personally appeared KATHY BROWN, known to me to be the President of Overbrook Owners Association and the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have set my hand and seal this day and year first above written.




NOTARY PUBLIC FOR THE STATE OF MONTANA
Residing at: Bozeman, MT
My commission expires:

2406196
Page: 1 of 2
01/20/2012 09:30:17 AM
Charlotte Mills - Gallatin County, MT
Fee: \$14.00
MISC

Execution of Document28
CERTIFICATE OF NAME30
CERTIFICATE OF REGISTERED ARCHITECT31
EXHIBIT A32
EXHIBIT B DESIGNATION OF OVERBROOK GENERAL AND LIMITED COMMON ELEMENTS33
AMENDMENTS34

Original Declaration and By-Laws recorded on November 16, 1993

Film 1337, page 4087

Document 275511 at the office of the County clerk and Recorder